

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Jul-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: Surigao City	Area 3-k	Club President Ricardo D. Ragas	Club Secretary Antonio B. Supera Jr.
--	--------------------	---	--

A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **February 21, 2020**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom
	01-Jul-20	16					PP Jojo Residence
	08-Jul-20	12					Standard Office
	15-Jul-20	15					Standard Office
	22-Jul-20	18					Elians Resto bar
			0				
				0			
	29-Jul-20				22		Elians Restobar
	25-Jul-20					15	Brgy. Taft Health Center
						0	
						0	
						0	
						0	
						0	
						0	
	31-Jul-19						2 Tavern Hotel

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	38
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
Month-end Total Members per MyRotary (Excluding Honorav	38

Existing Honorary Members:	
Add: New Honorary Members:	
Total Honorary Members:	0

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Barbette Lominoque Email Address: blominoque@gmail.com	District Governor's FAX	DS Barbette H/phone:
Office of the Dist. Governor Email Address: govphiliptan@gmail.com	032-3453539	0936-9691380

Postal Address:
Office of the District Governor
 c/o Wellmade Motors & Dev't Corporation
 Tanchan Industrial Complex
 Tipolo, Mandaue City, Cebu 6014

Certified True & Correct: Antonio B. Supera Jr. Club Secretary	Attested by: Ricardo D. Ragas Club President	A Copy of this report has been Furnished to: Arturo Cruje Assistant Governor
---	---	---

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**